



---

## 2019 SCHOLARSHIP APPLICATION PACKET



## APPLICATION INFORMATION

100 Black Men of Rome Northwest Georgia, Inc. will award academic scholarships to deserving male or female high school students from the Floyd, Polk, Gordon, Bartow, Paulding and Chattooga counties. Each recipient will receive scholarship which may be renewable each year while attending a college or an university.

## CRITERIA

Each applicant must meet the following criteria to be eligible:

- The student must be a graduating high school senior (or is a graduate) from the Floyd, Bartow, Gordon, Polk or Chattooga counties.
- The student must have demonstrated leadership ability and community involvement and have participated in a 100 Black Men program.
- Two letters of recommendation, one must written by a school representative or a recommendation from your faculty advisor if already attending college or technical school.
- The student must have at least a 2.5 GPA.

The 100 Black Men of Rome-Northwest Georgia, Inc.'s scholarship committee will meet during the month of May to review all applications and make its recommendations to the full board. Scholarship recipients will be notified immediately following the action of the education committee. Scholarship recipients will be recognized at the organization's annual scholarship awards ceremony. The 100 Black Men of Rome-Northwest Georgia, Inc. is an affiliate of the 100 Black Men of America, Inc. a national confederation of all existing "100 Black Men" chapters.

## ABOUT THE 100 BLACK MEN OF ROME-NORTHWEST GEORGIA

The local organization was formed in 1994 to marshal a force of outstanding men whose collective training, skills, and experiences could achieve meaningful gains for the African-American community. To realize our goals, our chapter focuses considerable time and resources on:

- Mentoring
- Education
- Health and Wellness
- Economic Development

These and other issues are the core of activity for all affiliates as we seek a better way of life for the residents of our respective communities, and endeavor to uniformly and seriously address a myriad of concerns affecting us all. The binding force for the "100 movement" is in the diversity of our members and programs.



**SCHOLARSHIP APPLICATION**

Date: \_\_\_\_\_

(Please Clearly Print, Type)

**NOTE:** Form is also fillable.

1. Name: \_\_\_\_\_ Telephone No.: \_\_\_\_\_

2. Address:

\_\_\_\_\_

City State Zip Code

\_\_\_\_\_

3. Parents/Guardian:

\_\_\_\_\_

4. Grade Point Average (GPA): \_\_\_\_\_ Rank in Class: \_\_\_\_\_

5. College or University You Plan to Attend:

\_\_\_\_\_

6. Intended Major:

\_\_\_\_\_

7. School Activities (**list on résumé**)

8. Extracurricular/Community Activities: (**list on résumé**)

9. Awards and Honors: (**list on résumé**)

10. List any 100 Programs (highly recommended) you have participated in over the past three years: (**list on résumé**)

11. On a separate 8 1/2 x 11 sheet of paper, submit an essay (typed) explaining your career goals and how this scholarship could help you to achieve them. Your essay must be typed.



## STUDENT CHECKLIST

### YOUR APPLICATION PACKAGE MUST INCLUDE THE FOLLOWING:

- A typed résumé demonstrating your work, school activities, leadership, community/volunteer experience, and awards.
- Letter of nomination - A typed essay describing your goals. (250-500 words)
- Any special circumstances that would impact you attending college
- Two letters of recommendation, one must written by a school representative or a recommendation from your faculty advisor if already attending college or technical school.
- High School transcript (High School Seniors Only). If you are a current high school senior and will be an incoming freshman for 2019-2020, provide proof of college enrollment from the registrar's office. This information **must** be provided in order to be eligible. **NOTE:** *Proof of enrollment can be provided prior to classes starting.*
- College transcript, if already attending college. This information **must** be provided in order to be eligible. **NOTE:** *Proof of enrollment can be provided prior to classes starting.*
- National Test Scores (i.e., SAT, ACT, etc.) (High School Seniors Only)
- This form **must** completed and signed.





**STUDENT'S AGREEMENT:**

I hereby certify that:

1. I will be a full-time student as defined by the accredited post-secondary institution I selected.
2. I understand that the proceeds of the 100 Black Men of Rome-Northwest Georgia, Inc.'s

3. scholarship award is to be used for the payment of tuition, fees, room and board, and books only.
3. I will obtain a letter verifying my enrollment status from the registrar's office of the college or university I will be attending.
4. I agree and understand that I must maintain a 2.5 or higher GPA to obtain my scholarship award each year.
5. I authorize the Scholarship Committee to contact the faculty advisor named above for additional information, if deemed necessary.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Applicant

**PARENT/GUARDIAN'S AGREEMENT:**

This is to certify that:

1. I have read and give my approval of this application for the 100 Black Men of Rome-Northwest Georgia, Inc.'s Scholarship Award.
2. I have reviewed and agree with the student's agreement above.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent/Guardian

**HIGH SCHOOL GUIDANCE COUNSELOR:**

Please submit the following information about the applicant's high school record. Include the first semester senior year grades and the highest SAT scores obtained.

Applicant ranks \_\_\_\_\_ in a graduating class of \_\_\_\_\_ students.

Applicants SAT/ACT scores: Verbal \_\_\_\_\_

Math \_\_\_\_\_

Total \_\_\_\_\_

Name of School Principal \_\_\_\_\_

Address of School \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of Counselor and Seal

GPA: Overall \_\_\_\_\_

Year of Graduation: \_\_\_\_\_

Attach high school transcript along with college acceptance letter to application and forward to:

**MAIL TO:** 100 Black Men of Rome-NWGA, 3 Central Plaza - #182 Rome, GA 30161,

**ATTN:** Scholarship Committee, Rome, GA 30161 or **EMAIL:** 100bmor@gmail.com

**DEADLINE: APRIL 15, 2019**